

## **AGENDA**

Thursday, October 12, 2023

CITY OF CITRUS HEIGHTS CITY COUNCIL

6:00 PM REGULAR MEETING
City Hall Council Chambers
6360 Fountain Square Drive, Citrus Heights, CA

# **HOW TO PARTICIPATE:**

The City of Citrus Heights welcomes your interest and involvement in the City's legislative process. The Council may take up any agenda item at any time, regardless of the order listed. If you wish to address the Council during the meeting, please fill out a Speaker Identification Sheet and give it to the City Clerk. When you are called upon to speak, step forward to the podium and state your name for the record. Normally speakers are limited to five minutes each with 30 minutes being allowed for all comments. Any public comments beyond the initial 30 minutes may be heard at the conclusion of the agenda. The Mayor has the discretion to lengthen or shorted the allotted times. Alternatively, you may submit your comment by 4:00 p.m. on the meeting day to by completion of an online Speaker Card at <a href="https://www.citrusheights.net/FormCenter/City-Council-Meetings-Speaker-Card-30">https://www.citrusheights.net/FormCenter/City-Council-Meetings-Speaker-Card-30</a>. Written public comments shall be limited to 250 words or less. Each comment will be read aloud by the City Clerk.

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection during normal business hours at City Hall, located at 6360 Fountain Square Drive. Audio / Visual presentation material must be provided to the City Clerk's Office at least 48 hours prior to the meeting. Email subscriptions of the agenda are available online by signing up with the City's Notify Me service.

If you need a disability-related modification or accommodation, to participate in this meeting, please contact the City Clerk's Office 916-725-2448, cityclerk@citrusheights.net, or City Hall 6360 Fountain Square Drive at least 48 hours prior to the meeting. TDD: California Relay Service 7-1-1.

October 12, 2023 City Council Agenda Packet

Documents:

#### 10-12-23 REGULAR COUNCIL AGENDA PACKET.PDF

# CALL REGULAR MEETING TO ORDER

- 1. Flag Salute
- 2. Roll Call: Council Members: Karpinski-Costa, Lopez-Taff, Middleton, Daniels, Schaefer
- Video Statement

APPROVAL OF AGENDA

**PUBLIC COMMENT** 

## **PRESENTATIONS**

- 4. Proclamation Of The City Of Citrus Heights Proclaiming October 2023 As "National Manufacturing Month"
- 5. Proclamation Of The City Of Citrus Heights Proclaiming October 8-14, 2023 As "Code Enforcement Officer Appreciation Week"

COMMENTS BY COUNCIL MEMBERS AND REGIONAL BOARD UPDATES

## CONSENT CALENDAR

It is recommended that all consent items be acted on simultaneously unless separate discussion and/or action are requested by a Council Member.

6. SUBJECT: Approval Of Minutes

RECOMMENDATION: Approve the Minutes of the Meeting of September 28, 2023

7. SUBJECT: Approval Of Amendment No. 02 To The Wyatt Ranch Subdivision Improvement Agreement And Amendment No. 01 To The Mitchell Farms Subdivision Improvement Agreement

STAFF REPORT: R. Cave / L. Blomquist

RECOMMENDATION: Staff recommends the following:

- a. Adopt Resolution No. 2023-\_\_\_ a Resolution of the City Council of the City of Citrus Heights, California, Authorizing the City Manager to Execute Amendment No. 02 for the Subdivision Improvement Agreement for the Wyatt Ranch Subdivision
- b. Adopt Resolution No. 2023-\_\_\_ a Resolution of the City Council of the City of Citrus Heights, California, Authorizing the City Manager to Execute Amendment No. 01 for the Subdivision Improvement Agreement for the Mitchell Farms Subdivision
- 8. SUBJECT: San Juan Avenue Complete Streets Project Phase 1 Federal Project No. STPL 5475 (046) Approval Of Contract Amendment No. 2

STAFF REPORT: R. Cave / L. Blomquist

RECOMMENDATION: Adopt Resolution No. 2023-\_\_\_ a Resolution of the City Council of the City of Citrus Heights, California, Authorizing the City Manager to Execute Amendment No. 2 to the Agreement for Professional Services with Bennett Engineering Services, Inc. for the San Juan Avenue Complete Streets Project Phase 1

# **PUBLIC HEARINGS**

9. SUBJECT: Review Draft 2024 Action Plan And Funding Recommendations For The Community Development Block Grant Program

STAFF REPORT: C. Kempenaar / N. Piva

RECOMMENDATION: Staff recommends the following:

- a. Hear public testimony on the 2024 Draft Action Plan and Funding Recommendations for the Community Development Block Grant Program;
   and
- b. Continue final action until the October 26, 2023 City Council meeting
- 10. SUBJECT: Sylvan Corners Subdivision 7137 Auburn Boulevard PLN-22-28 General Plan Amendment, Rezone, Tentative Subdivision Map, Design Review Permit An Tree Permit

STAFF REPORT: C. Kempenaar / A. Bermudez

RECOMMENDATION: Staff recommends the following:

- a. Adopt Resolution No. 2023-\_\_\_ a Resolution of the City Council of the City of Citrus Heights, California adopting a Mitigated Negative Declaration pursuant to the California Environmental Quality Act (CEQA) for the Sylvan Corners Project located at 7137 Auburn Boulevard;
- b. Adopt Resolution No. 2023-\_\_\_, a Resolution of the City Council of the City of Citrus Heights, California adopting a General Plan Map Amendment, approving a Tentative Subdivision Map, Design Review Permit, and Tree Permit for the Sylvan Corners project located at 7137 Auburn Boulevard subject to the findings and conditions of approval;
- c. Introduce for first reading and read by title only and waive the full reading of Ordinance No. 2023-\_\_\_, an Ordinance of the City Council of the City of Citrus Heights, California amending Article 5, Chapter 106.50 of the Zoning Ordinance and rezoning the property into the Sylvan Corners Special Planning Area; and
- d. Adopt Resolution No. 2023-\_\_\_, a Resolution of the City Council of the City of Citrus Heights, California authorizing the City Manager to execute an affordable housing agreement between the City of Citrus Heights and Woodside Homes of Northern CA, for the Sylvan Corners Project located at 7137 Auburn Boulevard

**DEPARTMENT REPORTS** 

CITY MANAGER ITEMS

ITEMS REQUESTED BY COUNCIL MEMBERS / FUTURE AGENDA ITEMS